## ERNEST G. BURGESS COUNTY MAYOR



## RUTHERFORD COUNTY TENNESSEE

September 21, 2016

## **MEETING NOTICE**

**TO:** Property Management Committee

FROM: Allen McAdoo, Chair

DATE: Thursday, September 29, 2016

**TIME:** 5:30 P.M.

**PLACE:** Historic Courthouse, Suite 205

**PURPOSE:** 1. Update on Burton Street Ambulance Station

2. Update on Judicial Building

3. Sale of Surplus Trailer on Singer Road

4. RFP for Study of Relocation of Certain County Offices

5. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at (615) 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners

**Ernest Burgess** 

Jim Cope

Becky Shelton

Lisa Nolen

Brian Robertson

Jeff Davidson

Megan Chaffin

Brad Talley

Lee Harris

Media

**Elected Officials** 

